

MONDAY, 25TH SEPTEMBER 2017

**TO:
ALL MEMBERS OF THE
ENVIRONMENTAL & PUBLIC PROTECTION SCRUTINY
COMMITTEE**

**I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE
ENVIRONMENTAL & PUBLIC PROTECTION SCRUTINY
COMMITTEE WHICH WILL BE HELD IN THE CHAMBER,
COUNTY HALL, CARMARTHEN AT 10.00 AM ON MONDAY,
2ND OCTOBER, 2017 FOR THE TRANSACTION OF THE
BUSINESS OUTLINED ON THE ATTACHED AGENDA.**

Mark James CBE

CHIEF EXECUTIVE



PLEASE RECYCLE

Democratic Officer:	Janine Owen
Telephone (Direct Line):	01267 224030
E-Mail:	JanineOwen@carmarthenshire.gov.uk
Ref:	AD016-001

ENVIRONMENTAL & PUBLIC PROTECTION SCRUTINY COMMITTEE

14 MEMBERS

PLAID CYMRU GROUP – 7 MEMBERS

- | | | |
|----|------------|--------------------------|
| 1. | Councillor | Alun Davies (Vice-Chair) |
| 2. | Councillor | Jeanette Gilasbey |
| 3. | Councillor | Dorian Phillips |
| 4. | Councillor | Susan Phillips |
| 5. | Councillor | Alan Speake |
| 6. | Councillor | Dai Thomas |
| 7. | Councillor | Aled Vaughan Owen |

LABOUR GROUP – 4 MEMBERS

- | | | |
|----|------------|--------------------|
| 1. | Councillor | Penny Edwards |
| 2. | Councillor | Amanda Fox |
| 3. | Councillor | Tina Higgins |
| 4. | Councillor | John James (Chair) |

INDEPENDENT GROUP – 3 MEMBERS

- | | | |
|----|------------|---------------|
| 1. | Councillor | Arwel Davies |
| 2. | Councillor | Joseph Davies |
| 3. | Councillor | Andrew James |

AGENDA

1. APOLOGIES FOR ABSENCE
2. DECLARATIONS OF PERSONAL INTEREST
3. DECLARATIONS OF PROHIBITED PARTY WHIPS
4. PUBLIC QUESTIONS (NONE RECEIVED)
5. ENVIRONMENTAL & PUBLIC PROTECTION SCRUTINY COMMITTEE ANNUAL REPORT 2016/17 5 - 28
6. ENVIRONMENTAL & PUBLIC PROTECTION SCRUTINY COMMITTEE FORWARD WORK PROGRAMME FOR 2017/18 29 - 34
7. 2017/18 WELL-BEING OBJECTIVES PERFORMANCE MONITORING REPORT 35 - 56
8. REVENUE & CAPITAL BUDGET MONITORING REPORT 2017/18 57 - 70
9. DRAFT - CARMARTHENSHIRE COUNTY COUNCIL'S ANNUAL REPORT FOR 2016/17 71 - 164
10. CARMARTHENSHIRE RIGHTS OF WAY IMPROVEMENT PLAN (ROWIP) 165 - 208
11. EXPLANATION FOR NON-SUBMISSION OF SCRUTINY REPORT 209 - 210
12. FORTHCOMING ITEMS 211 - 212
13. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE COMMITTEE HELD ON THE 21ST APRIL 2017 213 - 214